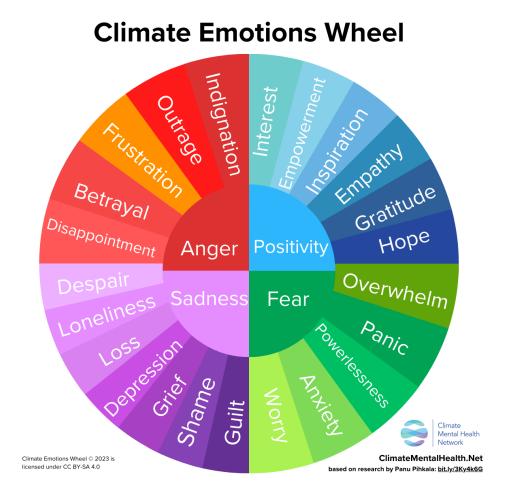
Dr. Panu Pihkala, University of Helsinki

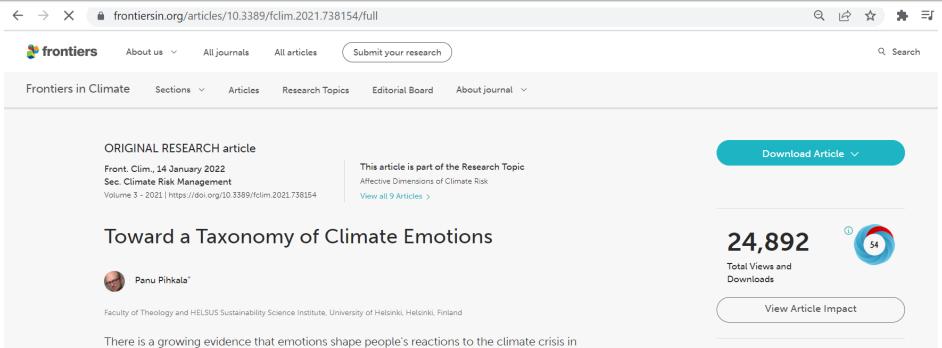
Climate change and bereavement

Climate Change and Death, 8th April 2024, Sofia, Helsinki

Climate Emotions Wheel







profound but complex ways. Climate emotions shape people's reactions to the climate crisis in profound but complex ways. Climate emotions are related to resilience, climate action, and psychological well-being and health. However, there is currently a lack of research about the array of various climate emotions. There is also a need for more integration with general research about emotions. This article conducts a preliminary exploration of the taxonomy of climate emotions, based on literature reviews and philosophical discussion. The term emotion is used here in a broad sense, as is common in climate emotion research. Because of the urgency of the climate crisis and the lack of previous research, this kind of exploration is aimed to be helpful for both practical climate work and for future research which would include more systematic reviews of the topic. Research items which



ECOLOGICAL SORROW: TYPES OF GRIEF AND LOSS IN ECOLOGICAL GRIEF

Forms of loss

TANGIBLE / INTANGIBLE LOSS

This distinction can help to discern various forms of ecological loss. Intangible losses can be difficult to notice and are often disenfranchised. A single loss can include both tangible and intangible elements (e.g. loss of identity because of ecological loss).

AMBIGUOUS LOSS

Losses which have uncertainty and ambivalence, such as grieving soldiers missing in action. Many ecological losses have ambiguous elements: either psychological presence but psychological absence, or vice versa (e.g. snowy winters partly lost).

NONFINITE LOSS

This scholarship about ongoing losses can help to make sense of ecological losses. Nonfinite losses easily generate anxiety and there is social tension around them, often resulting in disenfranchisement.

SHATTERED ASSUMPTIONS

Some losses are so profound that they impact basic assumptions about the world and self. People then have to engage in meaning reconstruction. The ecological crisis can profoundly challenge people's meaning systems and cause spiritual grief.



Forms of grief

DISENFRANCHISED GRIEF

Grief which is not given validation and/or public recognition. Ecological grief has often been disenfranchised, and grief theory helps to see various forms of this: 1) the loss is not acknowledged, 2) the griever is excluded, or 3) the relationship or kinship is not recognized.



CHRONIC SORROW

Non-pathological but persistent form of grief (not the same as "chronic grief"!). Its descriptions fit ecological grief very precisely: e.g. "constant reminders or triggers" and "unavoidable, periodic resurgences of intensity".

ANTICIPATORY GRIEF

Some scholars define this as mourning in advance, before the losses have happened, but anticipatory grief can also be seen as part of grieving ongoing changes which are estimated to gain stronger forms in the future. A major aspect of ecological grief and related to continuing emotional bonds.

COMPLICATED GRIEF

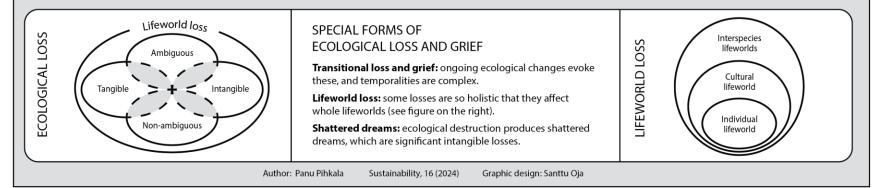
As applied to ecological grief:

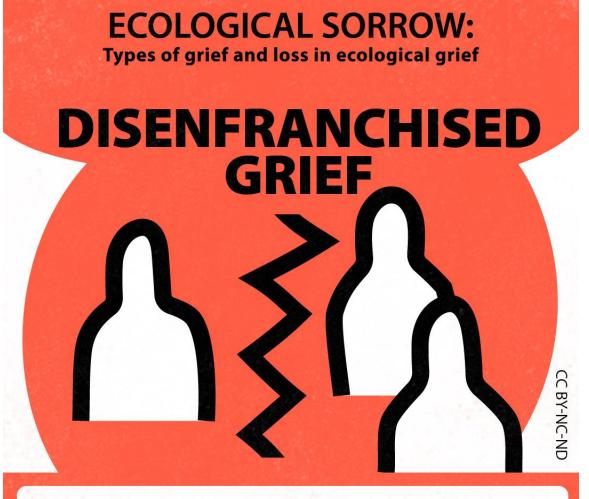
a) Clearly prolonged and very intense grief reactions to a particular ecological loss. b) Long-standing and debilitating grief reactions to global ecological loss. c) Overly strong forms of anticipatory grief/mourning.

d) Cases where inhibited ecological grief can clearly be noticed.









Grief which is not given validation and/or public recognition. Ecological grief has often been disenfranchised, and grief theory helps to see various forms of this:

- 1) the loss is not acknowledged,
- 2) the griever is excluded, or
- 3) the relationship or kinship is not recognized.

Author: Panu Pihkala

Fear of death, fear of grief?

- Research about how climate change may remind people of death and mortality
 - Smith, Lauren K. M., Hanna C. Ross, Stephanie A. Shouldice, and Sarah Elizabeth Wolfe. 'Mortality Management and Climate Action: A Review and Reference for Using Terror Management Theory Methods in Interdisciplinary Environmental Research'. WIREs Climate Change 13, no. 4 (1 July 2022): e776.

Grief aversion in contemporary societies

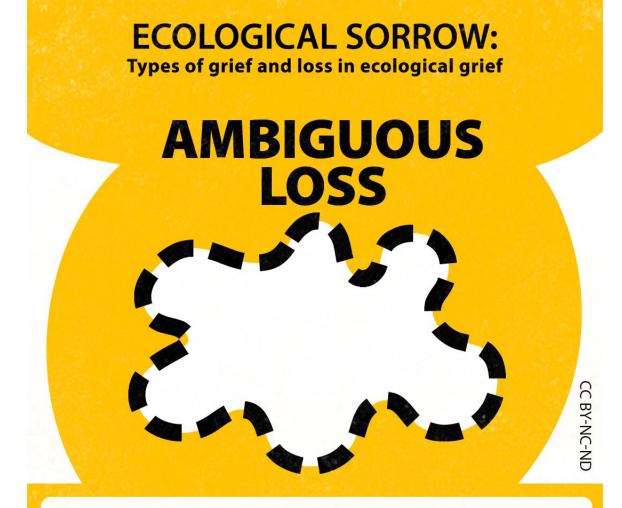


This distinction can help to discern various forms of ecological loss. Intangible losses can be difficult to notice and are often disenfranchised. A single loss can include both tangible and intangible elements (e.g. loss of identity because of ecological loss).

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Tangible / intangible loss

 Climate change can produce physical death, but often it causes various other losses, both tangible and intangible.

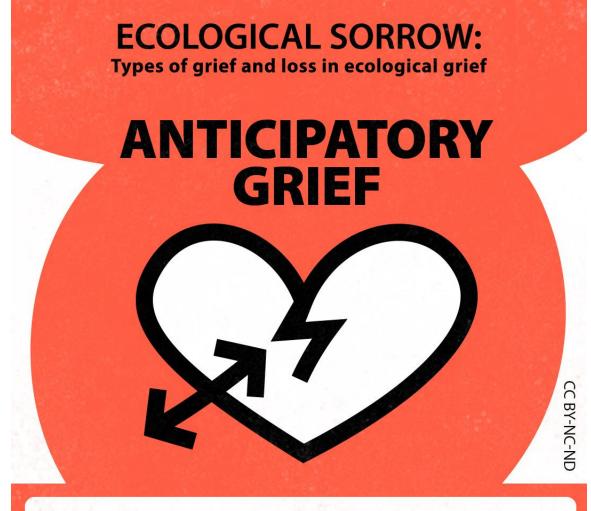


Losses which have uncertainty and ambivalence, such as grieving soldiers missing in action. Many ecological losses have ambiguous elements: either psychological presence but psychological absence, or vice versa (e.g. snowy winters partly lost).

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Ambiguous loss

 Some of these losses include ambiguity, and the concept of ambiguous loss helps to understand grief processes arising from situations where something is partly lost and partly not.



Some scholars define this as mourning in advance, before the losses have happened, but anticipatory grief can also be seen as part of grieving ongoing changes which are estimated to gain stronger forms in the future. A major aspect of ecological grief and related to continuing emotional bonds.

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Anticipatory grief

- Temporalities are multifaceted in climate grief, because there are past, ongoing, and anticipated losses.
- The dynamics of anticipatory grief are thus more complex in relation to climate grief than in relation to death of a close one, and "transitional loss and grief" require attention.



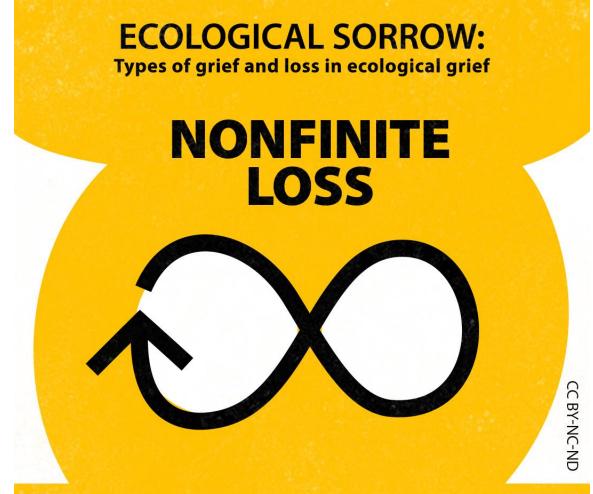
TRANSITIONAL LOSS AND GRIEF

Ongoing changes can evoke sadness (think of aging, for example). Adjustment is required: coming to terms with what is happening, and letting feelings flow. Many ecological changes produce these kinds of loss and grief.

Author: Panu Pihkala

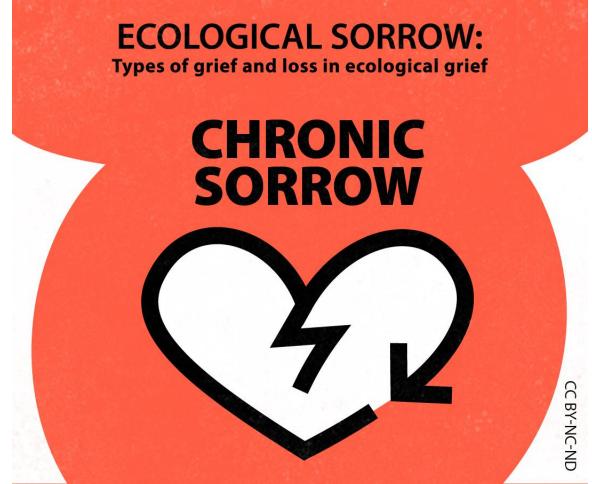
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This scholarship about ongoing losses can help to make sense of ecological losses. Nonfinite losses easily generate anxiety and there is social tension around them, often resulting in disenfranchisement. There is often a lack of rituals for nonfinite, ongoing losses.

Author: Panu Pihkala



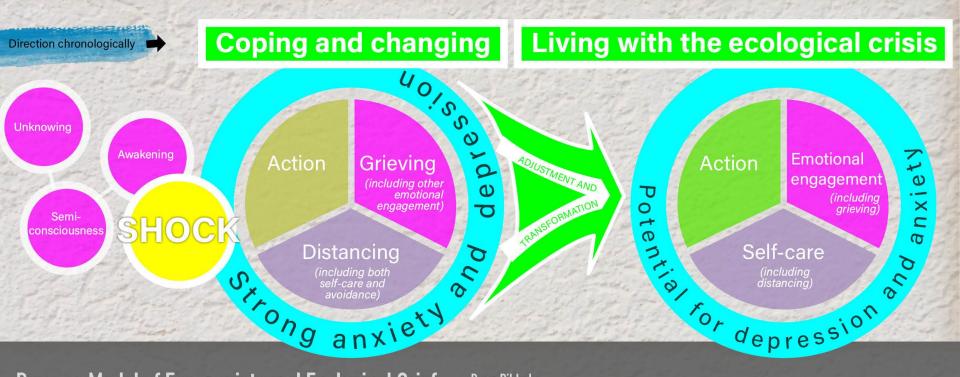
Non-pathological but persistent form of grief (not the same as "chronic grief"!). Its descriptions fit ecological grief very precisely: e.g. "constant reminders or triggers", "unavoidable, periodic resurgences of intensity", and "predictable and unpredictable stress points" (Susan Roos).

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Chronic sorrow / Complicated grief

- There can be aspects of nonfinite loss and chronic sorrow in climate grief, which makes evaluation of clinically significant, "prolonged" or "complicated" grief difficult. Fundamentally, climate change resonates with the depth dimension of death studies and grief research: the need to wrestle with existential questions and reconstruction of
 - meanings in life amidst crises.

Process model (Pihkala 2022)



Process Model of Eco-anxiety and Ecological Grief

Semiconsciousness refers to a complex phase of both knowing and not knowing about the severity of the ecological crisis.

Awakening refers to a realization of the severity of the crisis. Sometimes people try to repress this Awakening and return to Semiconsciousness, but that is not completely possible and causes dissonance.

Shock and trauma may result in various ways from Awakening.

Coping and Changing: For healthy adjustment and necessary transformation, all three dimensions are needed (see also Figure 2).

* Action refers to doing something constructive in relation to the ecological crisis. Example: joining climate demonstrations.

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* Grieving refers to encountering explicitly the various loss-related emotions engendered by the ecological crisis. Example: talking about ecological grief at a safe discussion group.

* Distancing refers to various means of taking distance from the ecological crisis. Example: staying away from environmental news on Sunday (self-care) or denial of outcome severity for oneself (disavowal/denial).

* Strong Anxiety and/or Depression refers to various possible manifestations of strong and difficult mental states which are significantly impacted by the ecological crisis. These include anxiety states and increased anxiety tendencies, varieties of depressed moods, burnout, longer states of resignation, and "eco-paralysis".

Adjustment and Transformation refers to a long-term process where all three dimensions are engaged with and people find ways to both adapt and change.

When enough Adjustment and Transformation has happened, people enter this phase where there is more awareness and control about the three dimensions. For various dynamics and terms related to these dynamics, such as "acceptance" and "meaning", see section 4.2.4. in the

All three dimensions still need engagement with, and they still include scale in them (there are various intensities)

The titles and subtitles of two dimensions have switched places, reflecting changes due to Adjustment and Transformation. While Grieving still continues, major aspects of it have been engaged with, and there is more room for encountering other emotions. Distancing has become more conscious and more balanced, and thus Self-care is the ruling form, although there may still be moments of stronger and more unconscious disavowal.

Potential for depression and stronger anxiety still exists, and it is possible that in the long run, various depressive moods are a major threat as many aspects of the ecological crisis become more difficult in the coming decades.

Climate Change and Happiness podcast (Pihkala & T Doherty)





Nov 25

Season 2, Episode 7: When Grief Is A Barrier To Enjoying Time In Nature

